

וְכַיִן לֵב יְהוָה לְרֵחַ אֲנִיִּים

***How fair is your love, my sister, [my] bride; how much better is your love than wine, and the fragrance of your oils than all spices!***  
(*Shir Hashirim 4:10*)

*Rav Yochanan* said: Just as a bride is pleasing with her jewelry, so to *Klal Yisroel* is pleasing with the Torah scholars amongst them. (*Medrash Lekach Tov*)

The *Pasuk* in *Mishlei* (11:22) states: *[As] a gold ring in a swine's snout, so is a beautiful woman from whom sense has departed.* This is because jewelry on an ugly person only pronounces the contrast of their ugliness. It is specifically upon one who is beautiful, that jewelry underscores that beauty.

Even those members of *Klal Yisroel* who seem far from Hashem, are truly beautiful inside. When we see the Torah scholars among them, the rest of *Klal Yisroel* doesn't look worse in comparison. Rather, just as the jewelry that the *Medrash* compares them to, the Torah scholars have succeeded in bringing out the true beauty that is within every Jew, allowing us to appreciate the beauty in others whom it has yet to reveal itself.

