

Shir HaShirim teaches us that no matter the current spiritual level of any Jew, in reality, he is holy of holies and closer to God than any other creation.

How can we understand this?

The Medrash (*Tanchuma Kedoshim 5*) states:

*“For as the girdle clings unto one's loins, [so I have made all the House of Israel and all the House of Judah cling to Me, says the Lord].” Therefore, the passuk (Vayikra 19:2) states, “You will be holy, because I, the Lord am holy.”*

The Maharal explains this Medrash as follows:

*The explanation of this “clinging” is that Yisroel cling to Hashem completely to such an extent that through this clinging they receive from Hashem all levels of holiness. For there is no doubt that two things that cling to each other receive from each other due to their clinging... It is impossible for this connection to be severed. (Netzach Yisroel 13)*

Perhaps if Klal Yisroel had initiated this clinging to Hashem then it would be possible for us to let go. However, Hashem says, “I have made all the House of Israel and all the House of Judah cling to Me,” and therefore so it will be, despite our sins, for all eternity!

