

In this week's parshah we read in the Tochachah:

*But if, despite this, you disobey Me and remain hostile to Me, I will act against you in wrathful hostility; I, for My part, will discipline you sevenfold for your sins. (Bechukosai 26:27)*

*Yet, even then, when they are in the land of their enemies, I will not reject them or spurn them so as to destroy them, annulling My covenant with them: for I, Hashem, am their G-d. I will remember in their favor the covenant with the ancients, whom I freed from the land of Egypt in the sight of the nations to be their G-d. I, Hashem. (ibid. 26:44,45)*

The Zohar (ibid, see this week's Shir HaShirim email) explains that Hashem never abandons Klal Yisroel. Even when we rebel in the most egregious ways and He is forced to send us into exile, He Himself goes into exile with us and suffers with us through all our sufferings. This provides us a great chizuk in our Bitachon. For we know that no matter how much we may have sinned, Hashem will never abandon us. To the contrary, He shares the pain of each and every one of our sufferings.

*Established By:*



Priority-1