At the time when Klal Yisroel stood by Har Sinai and said Na'aseh V'Nishmah, there were no impure, leprous, injured, blind, mute or deaf... among them. Regarding that time, it is said, "You are completely beautiful my beloved, there are no imperfections in you." (Shir HaShirim Raba 4:7)

One may ask: What is the great praise of Klal Yisroel in this statement, if it is Hashem who removed their blemishes at their receiving of the Torah?

Perhaps we can suggest that the absence of any imperfection among Klal Yisroel was a direct product of their own greatness. Chazal (*Psikta Rabasi 41*) tell us that when Klal Yisroel said Na'aseh V'Nishmah, "It was so pleasant before Hashem and immediately, their Yetzer HaRa was completely uprooted from within them." Additionally, the seforim teach us that there are 248 positive commandments in the Torah corresponding to the 248 limbs in the human body, and there are 365 negative commandments corresponding to the 365 sinews in the body. Similarly, there are 248 "limbs" and 365 "sinews" in a person's neshama. When one transgresses a commandment with his body he blemishes the corresponding "limb" or "sinew" in his neshama. This being so, we can suggest that it was Klal Yisroel's saying of Na'aseh V'Nishmah that earned them Hashem's complete uprootal of their Yetzer Hara, which is in fact what removed any imperfections they may have had in their physical bodies. Consequently, indeed, this is a great praise for Klal Yisroel.

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